



**Official Entry form for  
Garden & Harvest/Floral Hall/Junior Division  
of the Tunbridge World's Fair**

Mail entry to: **The World's Fair/Dept#**  
**PO Box 152, Tunbridge VT 05077**

**1 exhibitor** per form, photocopy or use as template to make your own!

**DEADLINE SEPTEMBER 1st, no entry fee**  
Your must pre-register for guaranteed entry

<b>GARDEN &amp; HARVEST</b>	<b>DEPT</b>
forages & grains	100
fruits & nuts	110
garden vegetables	120
fun harvest	120
honey & eggs	120

check here if **professional grower** ~  
you sell your produce

check here  
if you grow for home use only

<b>FLORAL HALL</b>	<b>DEPT</b>
crafts	130
flowers	140
baked goods	150
canned goods	160

<b>SUGAR HOUSE/MAPLE PRODUCTS</b>
180 senior
181 junior*

circle your  
departments &  
list all your class entries below

**JUNIOR DIVISION DEPT 200**  
MUST BE **18 OR UNDER** BY FIRST DAY OF OF FAIR

AGE OF EXHIBITOR HERE! \_\_\_\_\_

**Code of Conduct:** As an exhibitor I understand that I am an active participant in The Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fair goers with courtesy and respect at all times, and act in good character whether in the barns or camping areas, at the show ring or on the midway. Behavior not consistent with the above will result in disciplinary action by department superintendent(s), and in forfeiture of premiums/prizes or possible expulsion from the Fair.

**I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to THE RULES AND REGULATIONS of my Departments in the Tunbridge Fair Premium Book. I will register by deadline, otherwise accept I may not be able to enter, that I can bring my animals or items only according to those rules before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6PM, the last day of the fair, or Monday, the day after the fair: 9-11AM, after which time my items, ribbons and premiums are forfeit & uncashed premiums voided by Dec 31.**

**Exhibitor Signature**, all departments, and parent /guardian for junior division \_\_\_\_\_ DATE \_\_\_\_\_

Please print the following:

**Exhibitor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Complete mailing address below to insure any premium check mailing, and Premium Book mailings:

PO # or street address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ correct ZIP/important!

DEPARTMENT #	SECTION	CLASS	DESCRIPTION

continue on side 2? check here:

