

# \*DAIRY EXHIBITORS OFFICIAL ENTRY

EACH EXHIBITOR FROM A FARM MUST PROVIDE THIS ENTRY FORM

Mail entry to: **The World's Fair/Dept#**

**PO Box 152, Tunbridge VT 05077**

**1 exhibitor** per form, photocopy or use as template to make your own!

**DEADLINE AUGUST 15**

**OPEN:\$15 FOR 3 HEAD**

**10 OPEN DAIRY CATTLE**

**11 JUNIOR DAIRY CATTLE**

total # of animals  
to be exhibited:



check here if both junior  
and open/livestock exhibitor

Age of Junior Exhibitor

Camping for Dairy Dept. is limited  
to reserve camping space send **\$125.**  
Ck# \_\_\_\_\_ reserves my assigned lot with  
no awnings, and I will follow camping rules:  
no dogs, no fires, no patio lights, *after* noon on Sunday, through  
Wednesday before dark  
and check in with camper host for sticker  
model \_\_\_\_\_  
length \_\_\_\_\_  
license plate # \_\_\_\_\_

**Code of Conduct:** As an exhibitor I understand that I am an active participant in The Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fair goers with courtesy and respect at all times, and act in good character whether in the barns or camping areas, at the show ring or on the midway. Behavior not consistent with the above will result in disciplinary action by department superintendent(s), and in forfeiture of premiums/prizes or possible expulsion from the Fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to **THE RULES AND REGULATIONS** of my Departments in the Tunbridge Fair Premium Book. I will register by deadline, otherwise accept I may not be able to enter, that I can bring my animals or items only *according to those rules* before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6PM, the last day of the fair, or Monday, the day after the fair: 9-11AM, after which time my items, ribbons and premiums are forfeit & uncashed premiums voided by Dec 31.

\_\_\_\_\_  
**Exhibitor Signature**, all departments, and parent /guardian for junior division DATE

Please print the following:

**Exhibitor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Complete mailing address below to insure any premium check mailing, and Premium Book mailings:

\_\_\_\_\_  
PO # or street address Town State correct ZIP/important!

NAME OF ANIMAL	ANIMAL DATE OF BIRTH	BREED :	CLASS :
DAM :	SIRE :	OWNER :	BREEDER :
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DAM :	SIRE :	OWNER :	BREEDER :
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\*\*ANIMAL FORM/DAIRY EXHIBITORS ONLY

NAME OF ANIMAL      ANIMAL DATE OF BIRTH      BREED:      CLASS:

DAM:      SIRE:      OWNER:      BREEDER:

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