Official Entry form for

Livestock oxen&steer/swine/sheep/goats/poultry/rabbits

(Dairy Deptartment: see separate form)

Mail entry to: **The World's Fair**/Dept#
PO Box 152, Tunbridge VT 05077
1 exhibitor per form, photocopy or use as template to make your own!

*LIVESTOCK
DEADLINE AUGUST 15
OPEN:**$15 FOR 3 HEAD**
DEPT
20 OPEN OXEN & STEER
21 JUNIOR OXEN & STEER*
80-81 SWINE SHOW*
60 SHEEP SHOW*
70 GOAT SHOW*
90-95 OPEN POULTRY & RABBITS
96 JUNIOR POULTRY & RABBITS*
see pgs 3 for fees and 48 for health

total # of animals
to be exhibited:

check here if both junior
and open/livestock exhibitor

Age of Junior Exhibitor

Dairy Dept. see & fill out dairy exhibitor form
10 OPEN DAIRY CATTLE & 11 JUNIOR DAIRY CATTLE**

Camping for livestock area is limited
to reserve camping space send **$125.**

Ck#_____
reserves my assigned lot with no awnings, and I
will follow camping rules:
no dogs, no fires, no patio lights, *after* noon on
Sunday, through Wednesday (before dark)
CHECK IN BEFORE PARKING WITH
CAMPER HOST FOR STICKER

model_____

length_____

license plate #_____

Code of Conduct: As an exhibitor I understand that I am an active participant in The Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fair goers with courtesy and respect at all times, and act in good character whether in the barns or camping areas, at the show ring or on the midway. Behavior not consistent with the above will result in disciplinary action by department superintendent(s), and in forfeiture of premiums/prizes or possible expulsion from the Fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to **THE RULES AND REGULATIONS** of my Departments in the Tunbridge Fair Premium Book. I will register by deadline, otherwise accept I may not be able to enter, that I can bring my animals or items only *according to those rules* before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6PM, the last day of the fair, or Monday, the day after the fair: 9-11AM, after which time my items, ribbons and premiums are forfeit & uncashed premiums voided by Dec 31.

Exhibitor Signature, all departments, *and parent /guardian for junior division*   DATE
Please print the following:

Exhibitor Name:_____   **Phone:**_____
Complete mailing address below to insure any premium check mailing, and Premium Book mailings:

_____
PO # or street address   Town   State   correct ZIP/*important!*

ALBC RARE BREED?:

continue on side 2? check here:

DEPARTMENT # NAME OF ANIMAL	SECTION & CLASS	BREED	DESCRIPTION

NAME OF ANIMAL	BREED	SECTION & CLASS	DESCRIPTION
NAME OF ANIMAL	BREED	SECTION & CLASS	DESCRIPTION