

WORLD'S FAIR

TUNBRIDGE, VT

2026 Entry Form

Dept. 10 & 11 - Dairy

Farm Name: _____

(Office use) Date Entry Received: _____

Amount Paid: _____

Please mail or drop off completed form and entry fees on or before August 15th to:

The Tunbridge World's Fair, P.O. Box 152, Tunbridge, VT 05077

Open Show Entry Fees: \$5.00/animal for the first three entries, \$3.00/animal for each subsequent entry. Junior entries pay no entry fees.

Exhibitor camper space needed? Yes No ****Please complete separate camper reservation form.**

Feel free to photocopy forms for additional entries.

Code of Conduct: As an exhibitor, I understand that I am an active participant in the Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fairgoers, as well as animals, with courtesy and respect at all times, and act in good character whether in the barns or camping areas, at the show ring or on the midway. Behavior not consistent with the above will result in disciplinary action by the department superintendent(s) and in forfeiture of premiums/prizes or possible expulsion from the fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair, and understand that I am subject to the Dairy Department Rules and Regulations. I will register by the deadline, otherwise I accept that I may not be able to enter. I can bring my animals or items only according to these rules before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6pm (the last day of the fair) or Monday morning, the day after the fair, after which time my items, ribbons and premiums are forfeited. Uncashed premiums will be voided after December 31st.

Exhibitor Signature (Parent/Guardian for Junior)

Date

Please print legibly:

Exhibitor Name: _____

Junior Exhibitor? Yes No **If yes, Junior Age by Sept. 1:** _____

If Junior, name(s) of adult chaperones: _____

Exhibitor Mailing Address: _____

Phone: _____ **Email address:** _____

Best way to reach exhibitor or parent/guardian: _____

Total # animals you plan to exhibit: cows _____ calves/heifers _____

If known, please list all exhibitors planning to tie in with you (we will try our best to accommodate stalling requests): _____

Need to substitute an animal for one you entered? All substitutes must be submitted to the Dairy Superintendent by Sunday, Sept. 13th. A cutoff date for changes or substitutions will help us have the most up-to-date cattle information for the start of the fair.

2026 Tunbridge World's Fair
Dairy Exhibitor Official Entry Form

Farm Name: _____

Please circle breed:

- | | | | |
|----------------|---------------|-------------|----------------------|
| 1. Ayrshire | 3. Dutch Belt | 5. Holstein | 7. Lineback |
| 2. Brown Swiss | 4. Guernsey | 6. Jersey | 8. Milking Shorthorn |

Class #: _____ Class Name: _____ Animal birth date: _____

Animal Full Name: _____

Dam: _____

Sire: _____

Animal Owner: _____ Breeder: _____

Exhibitor Name (if different from farm name at top): _____

Junior Show animal? Yes No Junior Show Class # & Name: _____

~~~~~

Please circle breed:

- |                |               |             |                      |
|----------------|---------------|-------------|----------------------|
| 1. Ayrshire    | 3. Dutch Belt | 5. Holstein | 7. Lineback          |
| 2. Brown Swiss | 4. Guernsey   | 6. Jersey   | 8. Milking Shorthorn |

Class #: \_\_\_\_\_ Class Name: \_\_\_\_\_ Animal birth date: \_\_\_\_\_

Animal Full Name: \_\_\_\_\_

Dam: \_\_\_\_\_

Sire: \_\_\_\_\_

Animal Owner: \_\_\_\_\_ Breeder: \_\_\_\_\_

Exhibitor Name (if different from farm name at top): \_\_\_\_\_

Junior Show animal? Yes No Junior Show Class # & Name: \_\_\_\_\_

~~~~~

Please circle breed:

- | | | | |
|----------------|---------------|-------------|----------------------|
| 1. Ayrshire | 3. Dutch Belt | 5. Holstein | 7. Lineback |
| 2. Brown Swiss | 4. Guernsey | 6. Jersey | 8. Milking Shorthorn |

Class #: _____ Class Name: _____ Animal birth date: _____

Animal Full Name: _____

Dam: _____

Sire: _____

Animal Owner: _____ Breeder: _____

Exhibitor Name (if different from farm name at top): _____

Junior Show animal? Yes No Junior Show Class # & Name: _____

~~~~~