

WORLD'S FAIR

TUNBRIDGE, VT

2025 Entry Form

Mail Entry to: The World's Fair/Dept. #
PO Box 152, Tunbridge VT 05077

1 exhibitor per form, please photocopy.

Deadline **September 1st**

no entry fee

You must pre-register to guarantee entry

Garden & Harvest / Floral Hall / Junior Division

Exhibitor Name: _____

Phone: _____ Email: _____

Mailing Address: _____

PO Box or Street Address

Town

State

Zip

JUNIOR DIVISION

DEPT. 200

MUST BE 18 OR UNDER BY FIRST DAY OF FAIR

Age of Junior Exhibitor: _____

Circle
your departments
& list all your class entries
below

Code of Conduct: As an exhibitor I understand that I am an active participant in The Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fair goers with courtesy and respect at all times, and act in good character whether in the barns, camping areas, midway or show ring. Behavior not consistent with the above will result in disciplinary action by department superintendent(s), and in forfeiture of premiums/prizes or possible expulsion from the Fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to **THE RULES AND REGULATIONS** of my department found online in the premium book pages and health standards form. I am aware I must register by the deadline, otherwise accept I may not be able to enter, that I can bring my animals or items *according to those rules* before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6pm, or Monday, the day after the fair from 9 – 11am, after which time my items, ribbons and premiums are forfeit & uncashed premiums void after 12/31/25.



Exhibitor Signature, or parent/legal guardian for exhibitor under 18 years of age.

Date

GARDEN & HARVEST

DEPT

FORAGES & GRAINS

100

FRUITS & NUTS

110

GARDEN VEGETABLES

120

FUN HARVEST & HONEY

120

EGGS

97

FLORAL HALL

DEPT

CRAFTS

130

FLOWERS

140

BAKED GOODS

150

CANNED GOODS

160

SUGAR HOUSE/MAPLE

DEPT

SENIOR

180

JUNIOR

181

DEPT. #	SECTION	CLASS	DESCRIPTION

Check here to continue on pg. 2 ☐

Exhibitor Name: _____

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