

# WORLD'S FAIR

TUNBRIDGE, VT

2025 Entry Form

Dept. 10 & 11 - Dairy

Farm Name: \_\_\_\_\_

(Office use) Date Entry Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Please mail or drop off completed form and entry fees on or before August 15<sup>th</sup> to:

**The Tunbridge World's Fair, P.O. Box 152, Tunbridge, VT 05077**

Open Show Entry Fees: \$5.00/animal for the first three entries, \$3.00/animal for each subsequent entry. Junior entries pay no entry fees.

Exhibitor camper space needed? Yes No **\*\*Please complete separate camper reservation form.**

Feel free to photocopy forms for additional entries.

**Code of Conduct:** As an exhibitor, I understand that I am an active participant in the Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fairgoers, as well as animals, with courtesy and respect at all times, and act in good character whether in the barns or camping areas, at the show ring or on the midway. Behavior not consistent with the above will result in disciplinary action by the department superintendent(s) and in forfeiture of premiums/prizes or possible expulsion from the fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair, and understand that I am subject to the Dairy Department Rules and Regulations. I will register by the deadline, otherwise I accept that I may not be able to enter. I can bring my animals or items only according to these rules before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6pm (the last day of the fair) or Monday morning, the day after the fair, after which time my items, ribbons and premiums are forfeited. Uncashed premiums will be voided after December 31<sup>st</sup>.

\_\_\_\_\_  
**Exhibitor Signature (Parent/Guardian for Junior)**

\_\_\_\_\_  
**Date**

**Please print legibly:**

**Exhibitor Name:** \_\_\_\_\_

**Junior Exhibitor?** Yes No **If yes, Junior Age by Sept. 1:** \_\_\_\_\_

**If Junior, name(s) of adult chaperones:** \_\_\_\_\_

**Exhibitor Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email address:** \_\_\_\_\_

**Best way to reach exhibitor or parent/guardian:** \_\_\_\_\_

**Total # animals you plan to exhibit:** cows \_\_\_\_\_ calves/heifers \_\_\_\_\_

**If known, please list all exhibitors planning to tie in with you (we will try our best to accommodate stalling requests):** \_\_\_\_\_

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**Need to substitute an animal for one you entered?** All substitutes must be submitted to the Dairy Superintendent by Sunday, Sept. 7<sup>th</sup>. A cutoff date for changes or substitutions will help us have the most up-to-date cattle information for the start of the fair.

**2025 Tunbridge World's Fair**  
**Dairy Exhibitor Official Entry Form**

**Farm Name:** \_\_\_\_\_

Please circle breed:

- |                |               |             |                      |
|----------------|---------------|-------------|----------------------|
| 1. Ayrshire    | 3. Dutch Belt | 5. Holstein | 7. Lineback          |
| 2. Brown Swiss | 4. Guernsey   | 6. Jersey   | 8. Milking Shorthorn |

Class #: \_\_\_\_\_ Class Name: \_\_\_\_\_ Animal birth date: \_\_\_\_\_

Animal Full Name: \_\_\_\_\_

Dam: \_\_\_\_\_

Sire: \_\_\_\_\_

Animal Owner: \_\_\_\_\_ Breeder: \_\_\_\_\_

Exhibitor Name (if different from farm name at top): \_\_\_\_\_

Junior Show animal? Yes No Junior Show Class # & Name: \_\_\_\_\_

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Please circle breed:

- |                |               |             |                      |
|----------------|---------------|-------------|----------------------|
| 1. Ayrshire    | 3. Dutch Belt | 5. Holstein | 7. Lineback          |
| 2. Brown Swiss | 4. Guernsey   | 6. Jersey   | 8. Milking Shorthorn |

Class #: \_\_\_\_\_ Class Name: \_\_\_\_\_ Animal birth date: \_\_\_\_\_

Animal Full Name: \_\_\_\_\_

Dam: \_\_\_\_\_

Sire: \_\_\_\_\_

Animal Owner: \_\_\_\_\_ Breeder: \_\_\_\_\_

Exhibitor Name (if different from farm name at top): \_\_\_\_\_

Junior Show animal? Yes No Junior Show Class # & Name: \_\_\_\_\_

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Please circle breed:

- |                |               |             |                      |
|----------------|---------------|-------------|----------------------|
| 1. Ayrshire    | 3. Dutch Belt | 5. Holstein | 7. Lineback          |
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Animal Owner: \_\_\_\_\_ Breeder: \_\_\_\_\_

Exhibitor Name (if different from farm name at top): \_\_\_\_\_

Junior Show animal? Yes No Junior Show Class # & Name: \_\_\_\_\_

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