

WORLD'S FAIR

TUNBRIDGE, VT

2024 Entry Form

Dept. 50 - Horses

Mail Entry to: The World's Fair/Dept. 50
PO Box 152, Tunbridge VT 05077

1 exhibitor per form, please photocopy.
Include stall fee \$20, adult exhibitor \$15
Deadline **August 15** or until full
MUST be postmarked Aug. 1, *not before!*

Camping for horse area is limited – to reserve a space send \$125. Ck# _____ reserves my assigned space with NO awnings, and I will follow camping rules: No dogs, NO fires, No patio lights running during the day.

CHECK IN WITH CAMPER HOST FOR STICKER **BEFORE** YOU PARK!

Model: _____

Length: _____ License plate #: _____

Exhibitor Name: _____ Age: _____

Phone: _____ Email: _____

Mailing Address: _____

PO Box or Street Address

Town

State

Zip

Code of Conduct: As an exhibitor I understand that I am an active participant in The Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fair goers with courtesy and respect at all times, and act in good character whether in the barns, camping areas, midway or show ring. Behavior not consistent with the above will result in disciplinary action by department superintendent(s), and in forfeiture of premiums/prizes or possible expulsion from the Fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to **THE RULES AND REGULATIONS** of my department found online in the premium book pages and health standards form. I am aware I must register by the deadline, otherwise accept I may not be able to enter, that I can bring my animals or items *according to those rules* before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6pm, or Monday, the day after the fair from 9 – 11am, after which time my items, ribbons and premiums are forfeit & uncashed premiums void after 12/31/24.



Exhibitor Signature, or parent/legal guardian for exhibitor under 18 years of age.

Date

Rare Breed? See Dept. 190

HORSE Size: _____ Age: _____

NAME OF HORSE	BREED	SECTION & CLASS	DESCRIPTION

Check here to continue on pg. 2

