WORLD'S FAIR

2023 Entry Form Livestock

oxen & steer | swine | sheep | goats poultry | rabbits

Mail Entry to: The World's Fair/Dept. 50 PO Box 152, Tunbridge VT 05077

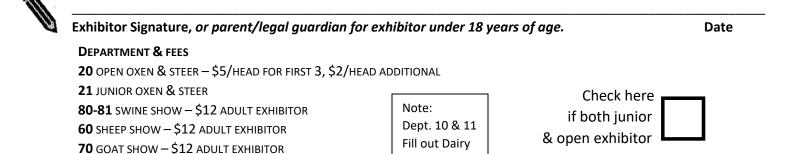
1 exhibitor per form, please photocopy.

Deadline August 15

Camping for horse area is limited – to reserve a space send					
\$125. Ck# reserves my assigned space with NO					
awnings, and I will follow camping rules: No dogs, NO fires, No patio lights running during the day.					
CHECK IN WITH CAMPER HOST FOR STICKER BEFORE YOU PARK! Model:					
Length: License plate #:					
Exhibitor Name:		Age:			
Phone: Email:					
Mailing Address:					
PO Box	or Street Address				
Town	State	Zip			

Code of Conduct: As an exhibitor I understand that I am an active participant in The Tunbridge World's Fair, and as such, I will treat my fellow exhibitors and fair goers with courtesy and respect at all times, and act in good character whether in the barns, camping areas, midway or show ring. Behavior not consistent with the above will result in disciplinary action by department superintendent(s), and in forfeiture of premiums/prizes or possible expulsion from the Fair.

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to **THE RULES AND REGULATIONS** of my department found online in the premium book pages and health standards form. I am aware I must register by the deadline, otherwise accept I may not be able to enter, that I can bring my animals or items *according to those rules* before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday after 6pm, or Monday, the day after the fair from 9 - 11am, after which time my items, ribbons and premiums are forfeit & uncashed premiums void after 12/31/23.



Entry Form

Rare Breed? See Dept. 190

96 JUNIOR POULTRY & RABBITS

90-95 OPEN POULTRY & RABBITS - \$12 ADULT EXHIBITOR

Total # of Animals to be exhibited:

DEPT. #	NAME OF ANIMAL	SECTION & CLASS	BREED	DESCRIPTION

Chack	horo	to.	continu	o on	nσ	2	1 1
CHECK	Here	ιυ	COHLINE	וע טוו	DE.	_	_

Age of Junior Exhibitor:

DEPT.#	Name of Animal	SECTION & CLASS	BREED	DESCRIPTION
	l .		1	