



Official Entry form for all departments of the Tunbridge World's Fair

Mail entry to: **The World's Fair** and department entered ie, Horse Show or Oxen, or Crafts
PO Box 152, Tunbridge VT 05077

1 exhibitor per form, photocopy or use as template to make your own!

DEPARTMENTS: LIVESTOCK

DEADLINE AUGUST 15
 OPEN: \$15 FOR 3 HEAD...

DEADLINE SEPTEMBER 1st, *no entry fee*
 Your must pre-register for guaranteed entry

circle your departments

- 10 OPEN DAIRY CATTLE
 - 11 JUNIOR DAIRY CATTLE*
 - 12 OPEN BEEF
 - 13 JUNIOR BEEF
 - 20 OPEN OXEN & STEER
 - 21 JUNIOR OXEN & STEER*
 - 80-81 SWINE SHOW
 - 60 SHEEP SHOW
 - 70 GOAT SHOW*
 - 90-95 OPEN POULTRY & RABBITS
 - 96 JUNIOR POULTRY & RABBITS*
- see pps 3 for fees and 48 for health

- GARDEN & HARVEST** DEPT
- forages & grains 100
 - fruits & nuts 110
 - garden vegetables 120
 - christmas tree & wreaths 120
 - honey & eggs 120

check here if professional grower ~
you sell your produce

check here
if you grow for home use only

check here if both junior
 and open/livestock exhibitor

total # of animals
 to be exhibited:

- SUGAR HOUSE/MAPLE PRODUCTS**
- 180 senior
 - 181 junior*

- FLORAL HALL** DEPT
- crafts 130
 - flowers 140
 - baked goods 150
 - canned goods 160

Horse Show Dept 50
 include stall fee \$20, adult exhibitor \$15
Deadline August 1-15 or until full

Camping for Livestock & Horse Show only
 to reserve camping space send \$60.

Ck# _____ reserves my assigned
 lot with no awnings, and I will follow camping rules:
 no dogs, no fires, no patio lights, *after* noon on
 Sunday, through Wednesday before dark
 and check in before parking

model _____

length _____

license plate # _____

JUNIOR DIVISION 200
 * AND JUNIOR LIVESTOCK / MAPLE
 MUST BE 18 OR UNDER BY FIRST DAY OF OF FAIR

AGE OF EXHIBITOR HERE! _____

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to Rules and Regulations of my Departments in the Tunbridge Fair Premium Book. I will register by deadline, otherwise accept I may not be able to enter, that I can bring my animals or items only *according to those rules* before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday 6 - 8 PM, the last day of the fair, or Monday, the day after the fair, 9-noon.

Exhibitor Signature, all departments, and parent /guardian for junior division DATE

Please print the following:

Exhibitor Name: _____ **Phone:** _____

Complete mailing address below to insure any premium check mailing, and Premium Book mailings:

PO # or street address _____ Town _____ State _____ correct ZIP/important!

ALBC RARE BREED?: _____ SEE P27

| DEPARTMENT # OR NAME OF HORSE | SECTION/BREED | CLASS | DESCRIPTION |
|----------------------------------|---------------|-------|-------------|
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continue on side 2? check here:

